Does non-linear arrangement of written units hinder the writing/reading interface? Some counterexamples providing a negative answer, from Aztec script conventions to specific visual patterns in European texts

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Linearity of speech is a structural constraint according to which the interface between oral discourse, or reading practice, and written text presupposes a one-dimensional order of signs. However, in some ancient script conventions (mainly pictorial, such as Nahuatl writing) but also in particular written or printed texts from Western tradition we see emblematic or non-linear compositions as alternative strategies for encoding of information and linguistic content.

In this paper we assume that non-linear, or emblematic representation in written language is, indeed, a main feature of textualization practices occurring in any scriptorial tradition. While it does not hinder or seriously damage the interface between writing and reading with a cumbersome lack of mapping, on the contrary what we have called *synsemic layouts* – as the emergence of Western multi-linear textual structures testifies, first, during Medieval times, then in scientific writing of European Renaissance and the hermetic tradition of the sixteenth century, but also in contemporary "infographic" or in what is called multimodal writing – do play a major role in the very process of linguistic understanding, at the crossroads between universals visual strategies and language-specific devices.

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